You will see several references to office hours for contract discussion/help, but if those times don't work for you or you simply need additional time, please email me and we'll try and set something else up (laura.spitz@colorado.edu).

1. Wednesday, March 5
   (Note: no regular class, but I'll be in my office from 8:15 until 2:00, finishing your edits, and available to talk/answer questions.)

   **Note:** Thursday, March 6 – I'll have your drafts ready for you to pick up from my office after 10:00 a.m.

2. Monday, March 10
   Casebook, pp. 163-179, 181-193
   Problem Sets 10 (Group B) and 11 (Group C)

3. Wednesday, March 12
   Casebook, pp. 197-209, 212-220
   Problem Sets 12 (Group D) and 13 (Group E)

4. Monday, March 17
   (Note: I'll be in my office all morning and available to discuss drafting.)
   Casebook, pp. 222-237 and 240-247
   Problem Sets 14 (Group F) and 15 (Group A)

5. Wednesday, March 19
   (Note: I'll be in my office all morning and available to discuss drafting.)
   Casebook, pp. 249-260, 263-271
   Problem Sets 16 (Group B) and 17 (Group C)

   **Note:** I'll be having office hours on Thursday, March 20, from noon until 3:00 and on Friday, March 21, from 10:00 until noon, in order to help with drafting before Spring Break.

   SPRING BREAK

6. Monday, March 31
   Second drafts due by no later than 1:00, but I'd happily accept some of them early...
   (Note: no regular class, as I'll be editing/grading, but I'll be in my office from approx. 8:15 until noon to discuss/help with your contracts.)
7. Wednesday, April 2
   Casebook, pp. 275-288, 292-307
   Problem Sets 18 (Group D) and 19 (Group E)

8. Monday, April 7
   Casebook, pp. 310-321, 325-33
   Problem Sets 20 (Group F) and 21 (Group A)

9. Wednesday, April 9
   Casebook, pp. 335-349, 353-365
   Problem Sets 22 (Group B) and 23 (Group C)

10. Monday, April 14
    Casebook, pp. 368-381, 385-395
    Problem Sets 24 (Group D) and 25 (Group E)

11. Wednesday, April 16
    Casebook, pp. 401-409, 413-428
    Problem Set 26 (Group F) and 27 (all groups)

   **Note:** I’ll be having office hours on Thursday, April 17, from noon until 3:00 and on Friday, April 18, from 10:00 until noon, in order to help with drafting before your contracts are due.

12. Monday, April 21
    Casebook, pp. 432-452
    Problem Set 28 (all groups)

   **Note:** I’ll be having office hours on Monday, April 21, from 8:15 until 12:45, on Tuesday, April 22, from noon until 2:00, and on Wednesday, April 23, from 8:15 until noon, in order to help with drafting before your contracts are due.

13. Wednesday, April 23 – LAST CLASS
    **CONTRACTS DUE** at 1:00, in class (hard copy, together with your previous marked-up drafts, ie, marked-up by me)